**BANK ANGLER ANGLING CLUB - WA**

**RECORD APPLICATION**

|  |  |
| --- | --- |
| STATE RECORD ONLY? |  |
| STATE AND NATIONAL RECORD? |  |
| SENIOR RECORD (18 and older)? |  |
| JUNIOR RECORD (17 and younger)? |  |
| AGE: |  |
| SCIENTIFIC NAME: |  |
| COMMON NAME: |  |
| WEIGHT (KG): |  |
| CAUGHT WHERE? |  |
| DATE: |  |

DETAILS OF ANGLER:

NAME:………………………………….... SURNAME:….…………………………………………………

ANGLING CLUB: ………………………………………………………………………………………….…...

POSTAL ADDRESS:……………………………………………………………………………………………..

EMAIL ADDRESS:……………………………………………………………………………….……………….

CELL NO:………………………………………. ALT TEL NO:…………………….………………………

…………………………………………………………. ……………………………………………………

Signature: Date:

PERSON WHO CONDUCTED THE WEIGH-IN:

NAME:………………………………….... SURNAME:….…………………………………………………

CONTACT NUMBER:……………………………………………………………………….………………….

…………………………………………………………. ……………………………………………………

Signature: Date:

WITNESS: (Other than the angler and person who conducted the weigh-in)

NAME:………………………………….... SURNAME:….…………………………………………………

CONTACT NUMBER:……………………………………………………………………….………………….

…………………………………………………………. ……………………………………………………

Signature: Date:

\*\*\*\*\***REMEMBER TO ATTACH A PHOTO** \*\*\*\*\*

APPROVED BY STATE RECORD OFFICIAL:

NAME:………………………………….... SURNAME:….…………………………………………………

CONTACT NUMBER:……………………………………………………………………….………………….

…………………………………………………………. ……………………………………………………

Signature: Date:

APPROVED BY STATE RECORD OFFICIAL:

NAME:………………………………….... SURNAME:….…………………………………………………

CONTACT NUMBER:……………………………………………………………………….………………….

…………………………………………………………. ……………………………………………………

Signature: Date: